

Okukyalira Ensiko Photos

Janice Boddy

Development, Sexual Rights and Global Governance Amy Lind, 2010-01-04 This book addresses how sexual practices and identities are imagined and regulated through development discourses and within institutions of global governance. The underlying premise of this volume is that the global development industry plays a central role in constructing people's sexual lives, access to citizenship, and struggles for livelihood. Despite the industry's persistent insistence on viewing sexuality as basically outside the realm of economic modernization and anti-poverty programs, this volume brings to the fore heterosexual bias within macroeconomic and human rights development frameworks. The work fills an important gap in understanding how people's intimate lives are governed through heteronormative policies which typically assume that the family is based on blood or property ties rather than on alternative forms of kinship. By placing heteronormativity at the center of analysis, this anthology thus provides a much-needed discussion about the development industry's role in pathologizing sexual deviance yet also, more recently, in helping make visible a sexual rights agenda. Providing insights valuable to a range of disciplines, this book will be of particular interest to students and scholars of Development Studies, Gender Studies, and International Relations. It will also be highly relevant to development practitioners and international human rights advocates. The Open Access version of this book, available at <http://www.taylorfrancis.com/books/e/9780203868348>, has been made available under a Creative Commons Attribution-Non Commercial-No Derivatives 4.0 license.

Cutting the Rose: Female Genital Mutilation - The Practice and Its Prevention Efua Dorkenoo, 1994-01-01 Only from such models is it fully possible to explore such issues as the rights of women and of children, of the part which the well-being of women plays in the health of a nation, and also the strengths and weaknesses of the various international campaigns on the subject.

Eradicating Female Genital Mutilation Hilary Burrage, 2015-11-28 This ground-breaking handbook details the present situation with regard to female genital mutilation (FGM) in Britain, referring also to other western nations where FGM occurs. It scrutinizes current pathways to eradicating this often dangerous, sometimes lethal, form of child abuse and gender-related violence. This book makes the case urgently for developing a shared, coherent model - a multi-disciplinary paradigm - as the basis to achieve the eradication of FGM. The text will be required reading for health, legal, educational and social services professionals, as well as researchers, policy makers, school governors, journalists and other concerned

citizens.

Circumcision and Human Rights George Denniston, Frederick Hodges, Marilyn Fayre Milos, 2010-10-19 “There is hardly a reason to circumcise a little boy for medical reasons because those medical reasons don’t exist”, said Dr. Michael Wilks, Head of Ethics at the British Medical Association, who admitted that doctors have circumcised boys for “no good reason”. In the United States, parts of Africa, the Middle East, and in the Muslim world, 13.3 million infant boys and 2 million girls have part or all of their external sex organs cut off for reasons that defy logic and violate basic human rights. Doctors, parents, and politicians have been misled into thinking that circumcision is beneficial, necessary, and harmless. In *Circumcision and human rights*, internationally respected experts in the fields of medicine, science, politics, law, ethics, sociology, anthropology, history, and religion present the latest research on this tragedy, as a part of the worldwide campaign to end sexual mutilation. They outline steps for eradicating this abusive practice to enable males and females the dignity of living out their lives with all the body parts with which they were born.

Civilizing Women Janice Boddy, 2018-06-05 *Civilizing Women* is a riveting exploration of the disparate worlds of British colonial officers and the Muslim Sudanese they sought to remake into modern imperial subjects. Focusing on efforts to stop female circumcision in the Anglo-Egyptian Sudan between 1920 and 1946, Janice Boddy mines colonial documents and popular culture for ethnographic details to interleave with observations from northern Sudan, where women's participation in zâr spirit possession rituals provided an oblique counterpoint to colonial views. Written in engaging prose, *Civilizing Women* concerns the subtle process of colonizing selfhood, the British women who undertook it, and those they hoped to reform. It suggests that efforts to suppress female circumcision were tied to the continuation of slavery and the rise of commercial cotton growing in Sudan, as well as to concerns about infant mortality and maternal health. Boddy traces maneuverings among political officers, teachers, missionaries, and medical personnel as they pursued their elusive goal, and describes their fraught relations with Egypt, Parliament, the Foreign Office, African nationalists, and Western feminists. In doing so, she sounds a cautionary note for contemporary interventionists who would flout local knowledge and belief.

Transcultural Bodies Ylva Hernlund, Bettina Shell-Duncan, 2007-06-07 Female circumcision or, more precisely, female genital cutting (FGC), remains an important cultural practice in many African countries, often serving as a coming-of-age ritual. It is also a practice that has generated international dispute and continues to be at the center of debates over women's rights, the limits of cultural pluralism, the balance of power between local cultures, international human rights, and feminist activism. In our increasingly globalized world, these practices have also begun immigrating to other nations, where transnational complexities vex debates about how to resolve the issue. Bringing together thirteen essays, *Transcultural Bodies* provides an ethnographically rich exploration of FGC among African diasporas in the United Kingdom, Europe, and Australia. Contributors analyze changes in ideologies of gender and sexuality in immigrant communities, the frequent

marginalization of African women's voices in debates over FGC, and controversies over legislation restricting the practice in immigrant populations.

Tommy Boys, Lesbian Men, and Ancestral Wives Ruth Morgan, Saskia Wieringa, 2005 Publisher description
Eliminating Female Genital Mutilation, 2008

Dying to be Men Gary Thomas Barker, 2005 Based on field research and interviews this text discusses the challenges faced by young men in poor urban settings and examines education, employment, sexual behaviour, HIV/AIDS and violence.

Dilemmas of Desire Deborah L. TOLMAN, Deborah L Tolman, 2009-06-30 Be sexy but not sexual. Don't be a prude but don't be a slut. These are the cultural messages that barrage teenage girls. In movies and magazines, in music and advice columns, girls are portrayed as the object or the victim of someone else's desire--but virtually never as someone with acceptable sexual feelings of her own. What teenage girls make of these contradictory messages, and what they make of their awakening sexuality--so distant from and yet so susceptible to cultural stereotypes--emerges for the first time in frank and complex fashion in Deborah Tolman's *Dilemmas of Desire*. A unique look into the world of adolescent sexuality, this book offers an intimate and often disturbing, sometimes inspiring, picture of how teenage girls experience, understand, and respond to their sexual feelings, and of how society mediates, shapes, and distorts this experience. In extensive interviews, we listen as actual adolescent girls--both urban and suburban--speak candidly of their curiosity and confusion, their pleasure and disappointment, their fears, defiance, or capitulation in the face of a seemingly imperishable double standard that smiles upon burgeoning sexuality in boys yet frowns, even panics, at its equivalent in girls. As a vivid evocation of girls negotiating some of the most vexing issues of adolescence, and as a thoughtful, richly informed examination of the dilemmas these girls face, this readable and revealing book begins the critical work of understanding the sexuality of young women in all its personal, social, and emotional significance.

Venda Children's Songs John Blacking, 1995-06 John Blacking is widely recognized for his theoretical works *How Musical Is Man?* and *The Anthropology of the Body*. This series of essays and articles on the music of the Venda people of the northern Transvaal in South Africa constitutes his major scholarly legacy. *Venda Children's Songs* presents a detailed analysis of both the music and the cultural significance of children's songs among the Venda. Among its many original contributions is the identifying of the role of melody in generating rhythm, something that distinguishes this form of music from that of Venda adults as well as from other genres of African music in general.

On Sexuality and Power Alan Sinfield, 2004 This book argues that hierarchies in interpersonal relations are inextricably linked to the main power differentials of our social and political life (gender, class, age, and race); therefore it is not surprising that they govern our psychic lives. Recent writing enables an exploration of their positive potential, especially in fantasy, as well as their danger. The book focuses on the writing of the last thirty years, revisiting also Whitman, Wilde,

Mann, Forster, and Genet, and reassessing the very idea of a gay canon.

Female Circumcision Rogaia Mustafa Abusharaf, 2013-03-01 Bolokoli, khifad, tahara, tahoor, qudiin, irua, bondo, kuruna, negekorsigin, and kene-kene are a few of the terms used in local African languages to denote a set of cultural practices collectively known as female circumcision. Practiced in many countries across Africa and Asia, this ritual is hotly debated. Supporters regard it as a central coming-of-age ritual that ensures chastity and promotes fertility. Human rights groups denounce the procedure as barbaric. It is estimated that between 100 million and 130 million girls and women today have undergone forms of this genital surgery. *Female Circumcision* gathers together African activists to examine the issue within its various cultural and historical contexts, the debates on circumcision regarding African refugee and immigrant populations in the United States, and the human rights efforts to eradicate the practice. This work brings African women's voices into the discussion, foregrounds indigenous processes of social and cultural change, and demonstrates the manifold linkages between respect for women's bodily integrity, the empowerment of women, and democratic modes of economic development. This volume does not focus narrowly on female circumcision as a set of ritualized surgeries sanctioned by society. Instead, the contributors explore a chain of connecting issues and processes through which the practice is being transformed in local and transnational contexts. The authors document shifts in local views to highlight processes of change and chronicle the efforts of diverse communities as agents in the process of cultural and social transformation.

African Masculinities L. Ouzgane, R. Morrell, 2005-03-15 While masculinity studies enjoys considerable growth in the West, there is very little analysis of African masculinities. This volume explores what it means for an African to be masculine and how male identity is shaped by cultural forces. The editors believe that to tackle the important questions in Africa—the many forms of violence (wars, genocides, familial violence and crime) and the AIDS pandemic—it is necessary to understand how a combination of a colonial past, patriarchal cultural structures and a variety of religious and knowledge systems creates masculine identities and sexualities. The work done in the book particularly bears in mind how vulnerability and marginalization produce complex forms of male identity. The book is interdisciplinary and is the first in-depth and comprehensive study of African men as a gendered category.

The Bush Burnt, the Stones Remain Thera Rasing, 2002 Interpretation of female initiation rites among Christian women in contemporary urban Zambia. These rites are examined in the context of socio-economic changes. The emphasis is on ethnographic data gathered in the field.

Shakespeare, Authority, Sexuality Alan Sinfield, 2006-09-27 Shakespeare, Authority, Sexuality is a powerful reassessment of cultural materialism as a way of understanding textuality, history and culture, by one of the founding figures of this critical movement. Alan Sinfield examines cultural materialism both as a body of ongoing argument and as it informs particular works by Shakespeare and his contemporaries, especially in relation to sexuality in early-modern England and queer theory.

The book has several interlocking preoccupations: theories of textuality and reading the political location of Shakespearean plays and the organisation of literary culture today the operation of state power in the early-modern period and the scope for dissidence the sex/gender system in that period and the application of queer theory in history. These preoccupations are explored in and around a range of works by Shakespeare and his contemporaries. Throughout the book Sinfield re-presents cultural materialism, framing it not as a set of propositions, as has often been done, but as a cluster of unresolved problems. His brilliant, lucid and committed readings demonstrate that the 'unfinished business' of cultural materialism - and Sinfield's work in particular - will long continue to produce new questions and challenges for the fields of Shakespeare and Renaissance Studies.

General Labour History of Africa Stefano Bellucci, Andreas Eckert, 2019 The first comprehensive and authoritative history of work and labour in Africa; a key text for all working on African Studies and Labour History worldwide.

Wer pa Lawino Okot p'Bitek, 1969

Ethiopia Siegbert Uhlig, David Appleyard, Alessandro Bausi, Wolfgang Hahn, Steven Kaplan, 2017 ETHIOPIA is a compendium on Ethiopia and Northeast Africa for travellers, students, businessmen, people interested in Africa, policymakers and organisations. In this book 85 specialists from 15 countries write about the land of our fossil ancestor 'Lucy', about its rock-hewn churches and national parks, about the coexistence of Christians and Muslims, and about strange cultures, but also about contemporary developments and major challenges to the region. Across ten chapters they describe the land and people, its history, cultures, religions, society and politics, as well as recent issues and unique destinations, documented with tables, maps, further reading suggestions and photos.

Upon This Mountain Timothy Wangusa, 2024-01-01 In this coming-of-age story, Timothy Wangusa tells the tale of a young boy struggling to reconcile between his Christian beliefs and his village's ancient traditions. Upon this Mountain captures a time of profound religious change and colonialism in rural Uganda. Mwambu, a schoolboy living in eastern Uganda, is certain that if heaven is anywhere, it must be at the highest peak of their village's mountain - so he is shocked to discover that his father has never tried to reach it. While on a quest to climb to the top, Mwambu finds himself on a journey of self-realisation, confronted with the contradictions of his childhood. As the values of Christianity collide with the traditions of his ancestors, the path to adulthood becomes increasingly treacherous...

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Table of Contents Okukyalira Ensiko Photos

1. Understanding the eBook Okukyalira Ensiko Photos
 - The Rise of Digital Reading Okukyalira Ensiko Photos
 - Advantages of eBooks Over Traditional Books
2. Identifying Okukyalira Ensiko Photos
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Okukyalira Ensiko Photos
 - User-Friendly Interface
4. Exploring eBook Recommendations from Okukyalira Ensiko Photos
 - Personalized Recommendations
 - Okukyalira Ensiko Photos User Reviews and Ratings
 - Okukyalira Ensiko Photos and Bestseller Lists
5. Accessing Okukyalira Ensiko Photos Free and Paid eBooks
 - Okukyalira Ensiko Photos Public Domain eBooks
 - Okukyalira Ensiko Photos eBook Subscription Services
 - Okukyalira Ensiko Photos Budget-Friendly Options
6. Navigating Okukyalira Ensiko Photos eBook Formats
 - ePub, PDF, MOBI, and More
 - Okukyalira Ensiko Photos Compatibility with Devices
 - Okukyalira Ensiko Photos Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Okukyalira Ensiko Photos
 - Highlighting and Note-Taking Okukyalira Ensiko Photos
 - Interactive Elements Okukyalira Ensiko Photos
8. Staying Engaged with Okukyalira Ensiko Photos
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Okukyalira Ensiko Photos
9. Balancing eBooks and Physical Books Okukyalira

Ensiko Photos

- Benefits of a Digital Library
 - Creating a Diverse Reading Collection
- ## Okukyalira Ensiko Photos

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Okukyalira Ensiko Photos

- Setting Reading Goals Okukyalira Ensiko Photos
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Okukyalira Ensiko Photos

- Fact-Checking eBook Content of Okukyalira Ensiko Photos
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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